The Man Who Turned Into Buffalo Bones by Laura Rockroads¹

naa náto'sehósehósemo hóhta'heo'o hetane tsesto'sehéhotóa'koná'ose. I'm gonna tell another story, about a man who turned into buffalo bones.

náto'sehósémo hétsetseha. éhvéehoo'o. móstaéee'aseehehevóhe hetane naa hē'e. I'm going to tell it now. He was camped. They moved camp, the man and (his) woman.

naa móxhekase'éehéhehéhamehevóhe, móxhoháemo'onahehevóhe. hákó'e móstaée= And they had a teenage (daughter), she was very beautiful. They were

tósa'e=no'óhtó'e=no'keaméehehevóhe. naa nehéóhe móhvéehevóhe. nehe'še traveling by themselves away from the others. And they were camped there. Then

hó'ótóva é'öhketsehetóhoono tsévéstoemose néhe hetane, "náto'sehoháehótoanávo'omenehe at times he would say this to his wife, this man, "I'm gonna have a hard life

hétsetseha a'e. náto'sehotóa'koná'o," é'öhkehetóhoono. now soon. I'm gonna turn into buffalo bones," he said to her.

ésáa'éenešéhóvotséehesétamaehésesto. hévámóhe móstaéšeho'ahéhenotóhe³ She didn't pay much attention to him. And here (perhaps) he was falling in love

hestónaho. mó'oseemo'onátamaahéhéhe kase'éehe. with his daughter. She was very beautiful, the young lady.

nėhe'še hó'ótóva éhnöhtsėstóesesto né=tsévéstoemose, "hénáá'e tséohkenėhestomo? Then one time she asked her husband, "What do you mean?

héne mé'estse néameneheve. "náto'sehotóa'koná'o," néohkeheve. You keep repeating that. 'I'm gonna turn into buffalo bones,' you say.

"hénáá'e héne tséohkenehestomo? éohketónestao'o What do you mean by that? What do they look like,

tséhotóa'koná'òse," éxhetaehoono. those who turn into buffalo bones?" she said to him.

"hee éohkenaeo'o," éxhéhoo'o. "nahtsenaa'e. hó'ótóva nahtseméonaa'e, "Well, they die," he said. "I will die. Sometime I will die early in the

nähtsesáa'evaméo'ametanénehe. naa tae'eotšešéhéne täháóhe hoéhose näháóhe, morning, I will not be alive in the morning. Take me up there on the hill,

naháóhe nahtsenéveóhtáóó'e," éxhéhoo'o. naa ma'éše=naháóhe=néveóhtáóéto there I will be on a scaffold," he said. After I'm on the scaffold there

néhéne'ena náohkeoseehoháo'ahe ame," éxhetóhoono tsévéstoemose. you know I'm very fond of pemmican," he told his wife.

"ma'xenovo'é'šėšeo'o, ame ma'xemanėstseo'o naa vetšėške. tseheta'éšenáto "Take along a big lunch (for me), make a lot of pemmican and fat. By my head

nehéóhe énanomeo'o!" éxhetóhoono. Put it right there!" he told her.

> "héehe'e," é'öhkehetaehoono. "Yes," she would tell him.

"nehe'še névéé'eše ma'éšenaéto ma'taéšee'eotše(šéto) névéé'eše "Than four nights after I die, after I am taken up four nights

nėstsevé'eévähéve'hooméme," éxhéhoo'o. don't come and look at me," he said.

> "héehe'e," é'òhkèhetaehoono. "Yes," she said to him.

"naa nehe'še ma'tanéveéno'e mahvóona'o hátaháóhe tsenehmé'eanohóeóó'e "And then after four nights the (next) morning you will see a young man there

kasovááhe, tsetáhoenoto váotseváhne," éxhéhoo'o. "nahtona né=tsetahémanohóho looking down from the hill, he will be mounted on a deer," he said. "My daughter

naa tsevéstoemóho né=kasováaheho," éxhéhoo'o. will take water to him and she'll marry that young man," he said.

"héehe'e, héehe'e," é'öhkehéhoo'o néhe hē'e. éstapehévátsestánose. "Yes, yes," this woman would say. She agreed with that.

néhe'še móstanéšeée'amevo'éstanéhevéhevóhe. mó'óhkema'xého'o'xéhéhe Then they lived on as usual. He would bring in a lot of deer,

né=hetane. naa mó'öhkema'xeó'ësóvähevóhe néhe. hestónaho hē'e that man. And they (wife and daughter) would cut a lot of drymeat. The woman's daughter

BONES.GLS (LR2 A:002-179) mó'öhkevéstähémaehevóhe. would help her.

> nèhe'še hó'ótóva tséhméovóona'otse éssáato'éhehoo'o hetane néhe. Then one time early in the morning he didn't get up, this man.

éxöhtóohkesé'hanóhoono né=hé'e heéháme. éssáamo'otséhesestse This woman tried to wake her husband. He didn't move,

éxxaehe'ketó'omėšenasėstse. éhno'he'amena'évaooesėstse, o'xe he'ahtse he was just motionless. His arm was sticking out, one side of his arms

éxhe'ametšehešeóétsénese. éxohtoohkeanovanomóvónose, éxhótseanovanomóvónose. was up in the air. She tried to put it down, she couldn't put it down.

"náoo, naa ééšenehevoo'o," hó'ótóva éstahéhoo'o, móstamé'etanóotsehéhe héne "Oh my, he did say this," she said, she thought of what (he said) that

tséto'sehešehotóa'koná'otsese. "táaxa'e, naa nahtatónešé'tovónesestse. naa he was going to turn into buffalo bones. "Let me see, what shall we do with him? Well,

móéšeho'nehe'xóvehanetséhe tséto'sehešehotóa'koná'ose," éxhetaehoono the time must have come for him to turn to buffalo bones," she said about him,

tsévéstoemose. his wife.

> néhe'še mó'osáaneéepéhévanaehevóhe. "naa néto'seéee'eotséhone tséhéóhe Then they prepared him (for burial). "And we are going to take him here

hoéhose. nestavovóehémanestóvonone tsésto'senéveóhtáóó'ese, on the hill. First let's go make his scaffold, let's first go make

nėstavovóehémanėstóvonone," éxhetaehoono. éstaosáanėhóenootaehoono. näháóhe it," she said to her (daughter). She exited, leaving him in (the tepee). There

móstae'enetsehetanenehevóhe éšeeva naa nehéóhe móskánome- mó=héva they were busy working up (there) all day. And there he probably

-eáahtse'hósema'xeméséhéotséhéhe tsétáho'éhohtatse. ate a lot while they were gone.

éstaosáanemá'semanestsehénovoho tsésto'senéveóhtáóó'ese. nehéóhe They finished making his scaffold. (They used to

mó'öhketáxėšenähevóhe mó'öhke- "four poles" mó'öhkėsé'ho'énėhevovóhe. naa lie on there, they would stick four poles in the ground. And

néhe'še he'ama mó'óhkéhótóxovéstóonéšemóhevovóhe hoto tsétótšéšketátsese heva then on the top they would crisscross those which are little, maybe

méno'ko hová'éhe. naa nėhe'še nėhéóhe mó'öhketáxeénanėhevóhe tsénaese. willows, whatever. And then there they would put the dead.

mó'öhkehe'koneho'xó'oehehevóhe. "énéveóhtáóó'e," mó'öhkehestóhehevóhe. They would tie them securely to the scaffold. "He is on the scaffold," they

mósto'seneheškévehéhe tsé'tó=hetane. nehe'se é'osáanemá'tanenéhoono. used to call them. He was going to do likewise, this man. Then they got done.

móhne'osáaneévaanöheohtsehevóhe. They came back down.

> nóoo, éstàxae'áhanenėšéševöhevóhe né=hé'e. My, she was really mourning, that woman.

éstaóhkexae'ama'xehanéohtsesestse. éstano'séva'énahtséhoo'o. She would be crying as she was walking. She let down (unbraided) her hair (in

éstaosáaneévaho'hóo'ohtséhoono. é'osáanepehévanóhoono -pehévanóvohoono. mourning). They came back home. She got him ready, -they got him ready.

éssó'he'amena'évaooesestse. móhma'évoénenöhevovóhe. mó'e'sesanénöhevovóhe. His arm was still up in the air. They put red paint on his face (and) dressed

nóoo, naa nehe'še mósto'sevé'hanohevovóhe hea'e hotóavoemahéva. him up. My, and then they were going to wrap him up, maybe with a buffalo hide.

mósto'sehóxe'etohevovóhe. he'ahtse éxohtaohkeanovanomóvonoho, They were going to tie him up. She would try to put his arm down, (but)

éssáatónėšeanoehe'onáohtséhehoo'o. náoo, "táaxa'e, naa he'ahtse his arm couldn't come down. My, "Let's see, what shall we

nestatón'ešé'tomóvónónese, ésáatóneseana'óhanéhetse," éxhéhoo'o. "táaxa'e do with his arm, it just won't come down," she said. "Let's see,

nátaxae'é'exomóvo," éxhetóhoono. mósto'seé'exomóvohéhe. I'll just cut it off," she said about him. She was going to cut it off.

tséstaéšeéeto'sehe'šeéešetsese tséstaéšeée=hová'ehéva=to'sevé'šetsehetaxetsese As she was preparing to cut with something, to cut,

éxhe'keanoena'évaohtséhoo'o. éstäéväsáatšéškeóehanéhetséneho⁴ he'ahtse. his arm slowly went back down. His arm was no longer sticking out.

nėhe'še mó'osáanėhohpo'óetöhevovóhe. móstae'eotsėhohevovóhe. naa Then they wrapped him up. They took him up. And

móstaéšema'xemanestóvohéhe henovo'estotse tséhoháe'ahto. nehéóhe she had already made a lot (of) his take-along food (lunch), what he really

móstaéšeho'kóešee'anohevovóhe tsésto'senéveóhtáóóétsese. hénehéóhe liked to eat. They finally managed to get his body on the scaffold. They put

móxho'tóvöhenovóhe tséheta'ešėse. it (lunch?) there by his head (where his head was facing).

> éhne'osáaneévaanöheohtséhoono. náoo, éstaohkexaeto'seéšeáhana'xanéhoo'o Then they came back down. Oh my, she cried so much she almost collapsed,

néh=hé'e. móstahoháeneševátamohevóhe móstahoháe- heéháme that woman. She really felt pity for her husband

tséstavé'nèhešeto'sèhotóa'koná'otsèse tséstaosáaneée'amebecause he was going to turn into buffalo bones. ??

néhe'še móstaosáaného'néveéno'éhanetséhe móstaosáaneéehéve'hoomöhevovóhe Then four nights came, they went to see him after

névéé'èše. éstaméhaeho'ehnéhoono nehéóhe tséhméhae'too'eese four nights. When they got there he was gone where

éxxaehováneehéhoo'o. hotóá'e he'konötse hótähtse⁵ éhma'xéhóne'tanóhoonötse, he had been tied up. There was a pile of buffalo bones,

hénėhéóhe móhma'xėhóvo'otsėstsėhenótse. hotóame'ko éhno'mámetáho'tátseneho he must have gathered them there. There was a big buffalo head

néhéóhe tséhméhaeho'a'ešèse. éhmàhehová'ahanéhétsénèse tséto'seméhae'amemesèse. where his head had been. And all his take-along lunch was gone too.

mó'éšė=heva=áahtse'=heva=maha'hahtsehéhe. nóoo, "naa ééšenehevoo'o, He probably ate it up already. Goodness, "Well, he did say this,

ééšenehevoo'o," éstaohkexaeheta'xanéhoo'o né=hé'e. éto'sehotóa'koná'o, he did say this," she would say as she was wailing, this woman. "He was going to turn into

énehevoo'o. éto'se- kóóhe éhótoanávo'oméeotse," é'ohkehéhoo'o. buffalo bones, he did say. Poor thing, he's in a pitiful state," she would say.

néhe'še éhne'osáaneévaanöheohtséhoono. éhne'ösáaneévaho'eohtséhoono néhéóhe Then they came back down. They came back down to

tséhvéévöse. where they were camped.

> naa énehevoo'o, "mahvoona'o taháohe énesto'setahoeoo'e kasovaahe. And he said, 'In the morning over there you will see a young man.

váotseváhne éto'setáhoenoto. naa nétao'sehémanōho,'" éxhetóhoono hestónaho. He will be mounted on a deer. And you are to take him a drink,'" she told her daughter.

"naa néto'sevéstoemo né=kåsovááhe. éenéheševéstse, éepéhévátséstötse eho "And you are to marry that young man. Do that (and) agree with

tsééveheto'emanese," éxhetohoono. what your father wished," she told her.

> né=kase'éehe móxho'nótaéšeéehoto'etanotse. éstaxae'éestsestovóhoono, That young lady was reluctant. She (mother) would talk to her, she talked

éstaxaepopehévemóhoono. real good to her.

> "naa nómonėhe'še," é'osáanėhetaehoono. "And, let's go (let's do it)," she (daughter) said to her.

nóoo, éstano'tó'hovehonenose vee'e vó'héé'ese. hénehéóhe mostao'sehoehé= My, she put up a tepee a good distance away. That is where he was going to

néhe tséto'seho'eohtsestse kasovááhe. nehéóhe móstao'sevéstoemohevóhe live, the young man who was going to come. That is where he was going to marry

BONES.GLS (LR2 A:002-179) né=kåse'éeheho. that young lady.

> éstaosáaneéemá'seneheto'eétahéhoono. nehe'še tsé'osáaméovóona'otse They finished all that (work). Then very early the next morning

móstahóva'xehéhe né=hé'e. nóoo, éhne'eéšeáahtse'me'táhoeoesestse nevá'esestse she went out, that woman. My, he was already in sight riding, someone,

váotseváhne éstáhoénöhoono. he was mounted on a deer.

> "venáto'éotsestse, éhne'éšeme'táhoeóó'e kasovááhe tsénehestoestse. "Get up quickly, he is already mounted, the young man who was spoken of.

tae'eotsestse, tahémanoxeha, mahpe tae'no'eotsestse," éxhetohoono hestonaho. Go up, go give him a drink, carry the water up," she told her daughter.

é'òsáaneto'évonehnéhoo'o káse'eehe. é'osáanepehévanahtséhoo'o. The young woman got up from bed (rolled over up from bed, sitting up). She

éhnoohánose mahpe. éstaamee'eotsestsénose. éstaosáanemanohóhoono prettied herself. She dipped water. She took it on up. She gave a drink to him,

né=kasováaheho. é'a'ene=naháóhe=neseée'a'enenéehoo'o. hó'ótóva that young man. She stood up there for a time. Finally

móhne'osáaneanöhevé'öhtsémöhevóhe. she came down with him.

> naa tsé'tó=hé'e móstaxaemá'sepehéveéxanohéhe héne vee'e. And this woman finished preparing that tepee.

móstahestoomanehéhe. netao'o hová'éhe móstamasópopehévanohéhe nehéóhe She made the bedding. She fixed everything up really nice where

móstao'sehevéxahehéhe. éstaosáaneévaseéstsehnéhoo'o mó'amehnehevóhe. was going to have her son-in-law. She then went back in (to her tepee) as they

naháó=móstaéstsehnehevóhe vééno. came by. They went into (their) tepee over there.

> é'osáaneévaésta'xéhoo'o né=kase'eehe. nóoo, móhma'xema'évoénehéhe néhe She came back in, that young lady. My, he put a lot of paint on his face, that

hetane. mó'ée'onétähévanähtsehéhe, -onetähévenenähtsehéhe. móxho'nónanóo'estse man. He tried to change himself, changed his looks. She did not recognize him,

hestónaho. mó'osáane- mósta(ohke)osáanehéovešenahéhe, naháóhe his daughter. She would go lie down, she would go

móstaohketsehe'ohtsehéhe taa'ēva. é'ohkesáaxaepehévevé'hoomóhehoono. over there at night. She never did quite get a good look at him.

öhtšéšea'enó'netótsee'estse móstaohkeho'ehnehéhe né=kase'eehe. naa She would always get there after dark, this young lady. But

mó'öhkeéšehoehéhe néhe. naa moméno é'öhkesáahoéhesestse, he would already be (there), this (man). And sometimes he would not be (there),

mó'öhkemóneho'o'xehéhe hoháa'eše taa'ēva. naa móstaohke- naa né=kase'eehe he would later return with game, late at night. And while that young lady

tséssó'méohe'éšenomèse heva öhnésto'sehósevóomanó'etsee'estse was still asleep in the morning, maybe before dawn,

mó'öhkeéšeáahtse'hoseméoto'éotsehé=néhe, kasovááhe. he would already have gotten up, that one, the young man.

móstatšėšeée'amenėheto'eétähehevóhe. They continued on this way for some time.

> nóoo, éstaoseehoháehevéxahé'tanóhoo'o né=hé'e. My, this woman really had a lot of respect toward her son-in-law.

éstaohkesáatónesé'éexaeho'eohéhehoo'o⁶. móstaohketanéhetsestovohevóhe hevéxaho. She didn't dare go near there. She had in-law respect for her son-in-law.

nehe'se ho'otova mostaoseehaano'xehee Then one time after he lost a lot of sleep

nehe'še tséhvóona'otse móxho'nóše'šeotsevotse, móhma'xenaóotsehevóhe. then that morning they didn't wake up, they were in a deep sleep.

mó'éšeáahtse'vóona'óhanéhe, mó'éšeáahtse'ma'xeháaeho'táhanetséhe. naa tsé'tóhe It was already morning, it was already very hot. And this one

móstaéšemá'sepo'e'ovohevóhe ma'etomono tséméhaevé'šemo'ohtávoxe'énähtsesese. had rubbed off all his paint with which he had darkened his face.

tósa'e tsehéóhe hevo'tanotse móhvovéhenehéhe. nehe'še né=kase'éehe Somewhere on his cheek he had a scar. Then this young lady

móxho'nótšehe'škepehévevé'hóómötse né=tsévéstoemose. never did get a good look at this one, her husband.

> nėhe'še mó'éepėhévevé'hoomohevóhe, móxxaeévėhe'keonémoomohevóhe. nóoo, Then she finally took a good look at him, she really scrutinized him. My,

éstäsó'hovenanovóhoono heho. móneséhanevóhe. héne tséhvovéhenetses she suddenly recognized her father. It was him. By means of his scar

móstavé'šenanovohevóhe. éxxaeehe'keto'éotséhoo'o, éhnexhóva'xéhoo'o. she recognized him. She quietly got up, she came out (of the tepee).

"náhko'e," éxhetóhoono. éstaésta'xesestse nehéóhe tséxhoetsese. "Mother," she said to her. She came into (the tepee) where she (mother) was.

"hénová'éto?" "What is it?" (her mother said).

"ótahe tavé'hoomeha tsévéstoemo. ésó'naóotse. tá'seháma nea'háanéhe "Just go look at my husband. He is still asleep. I think that is

ného'éehe," éxhetóhoono. my father," she told her.

> "nóoo, ého éhotóa'koná'o. éoseehótoanávo'omenehe." "Your father turned into buffalo bones. He turned into a pitiful state."

"naa ótahe néxhéve'hoomeha." "Just go take a look at him."

éhne'osáanėhóva'xéhoo'o né=hé'e. éstäxaehe'keésta'xéhoono nėhéóhe vééno. She then came out, that woman. They quietly went into the tepee.

nóoo, éhma'xenesó'enomehoo'o. hótahtse móneséhanéhe né=hetane. My, he was really snoring. Here, that was him, that man.

é'éveonémoomaesesto hestse'emo. éhnexxae'évahe'kehóva'xesestse né=hé'e. naa (?) His wife really took a close look at him. She quietly slipped back out, that woman. And

móxho'hohevóhe vóhkeveto naa hetöhoo'o, móhne'évähéesevaenöhéhe. She had a (sharp) horn and her club. She went back and got them.

éstaévaésta'xesèstse. hestovóótse éstaho'a'o'tsenóhoono. náoo, She came back in. She placed it on his ear. My,

éstamasóesevo'ohnótsenóhoono nehéóhe. no'ka oha⁷ she really pounded it in. Just once

éstáxaetšéšeéevá'neváváhkeoesta'xéhoo'o. he stirred.

> "taa'enehotóa'kona'oo'o, taa'enehotóa'kona'oo'o," éxhetaehoono. "Now turn into buffalo bones, now turn into buffalo bones," she said of him.

éstamónena'xévaenaehoono éstàheto- tósa'e nehéóhe móhéva-She just now killed him. She probably came and

éxöhtaéehéanaha'hamaehevóhe. mó'éemahaetaehevóhe ho'neho naa mato ó'köhomeho. threw him over a cliff. He must have been eaten up by wolves and coyotes.

naa énèhe'estóséše. móhneheseoe'kehévo'eétahéhe néhe hetane héne. And that's the way (the story) lies. That's how he deceived, that man.

móhtaomeho'ahéhenotóhe a'e hestónaho. naa móxho'nótamá'sesóhpehoneto'eétaestse. He wanted his own daughter. But he didn't make it all happen.

hena'háanéhe. énehe'estóséše. That's it. That's the way it (the story) lies.

FOOTNOTES:

¹This story was narrated to tape by Mrs. Rockroads in the spring of 1975. It was transcribed and translated August 1985 under the Phillips Fund grant to the editor. Paragraphing guesses are by the editor. Minor proofreading and revisions were made April 1987, but, for lack of time, notation of pause structure was not added. A few hesitations or restarts are also not indicated.

²Mrs. Rockroads also narrated an English version of this story, which appears on tape following this Cheyenne version.

³This word literally means 'maybe he already wanted her'. This is the only text of which

the editor is aware which contains the theme of incest. Its rarity as a theme was suggested to the editor by a knowledgeable Cheyenne elder.

⁴The usual order of the first four morphemes of this word is éstasáa'éva-.

⁵The usual position of this epistemic particle would be sentence-initial, preceding hotóa'e 'buffalo'.

⁶The preferred order of morphemes through the preverb boundary would be éstaohkėsáaxae'éetónėšė-.

⁷The usual order of these two particles is oha no'ka.